



AQU EXHIBIT FORM

Artist:
Email:
Phone:

Venue: South County Library Exhibit	Dates: May 1-31, 2023
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Title	Type (hanging, wearable, 3D, etc)	Dimensions H x W (frames edge to edge)	Price
			NFS
x	x	x	x
x	x	x	x

Is your piece(s) for sale: ****Pieces may not be sold at the library exhibit***
 If yes, how do you want to be contacted: email phone text any

Name/contact of interested patron: _____

Describe your process/technique:

Every effort is made to ensure the safety of exhibit pieces while being transported, displayed and stored. However, in the event of an accident, theft, act of God or any other problem resulting in the loss or damage of an entry, the undersigned agrees to hold AQU, Inc and the AQU exhibition committee harmless. We strongly urge individuals to secure their own insurance policy.

By signing below I understand and consent that AQU representatives photograph art pieces for publicity and website display. These photos are the property of AQU and may be used in promotional materials.

Signature

Date

Remember to submit your registration fees online at www.artquiltersunlimited.com
and to include this and any other required paperwork with your entry.

_____ this line will be marked with an "X" if other documents are required